

AGENDA PLACEMENT FORM

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date: 09/18/2025

Meeting Date: 10/13/2025

Submitted By: Micah Short

Department: STOP

Signature of Elected Official/Department Head:



Court Decision: <small>This section to be completed by County Judge's Office</small>
 10-14-2025

Description:

Executive Session, Government Code Section 551.074. Curran Massey Position D03-122, Johnson County Sheriff's Office.

Motion: Pay Overtime Down to 60 Hrs - 72.63 Hrs for \$3,137.11 to be Reimbursed by STOP

(May attach additional sheets if necessary)

Person to Present: Larry Sparks

(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one) PUBLIC CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: 15 minutes

Session Requested: (check one)

Action Item Consent Workshop Executive Other _____

Check All Departments That Have Been Notified:

County Attorney IT Purchasing Auditor

Personnel Public Works Facilities Management

Other Department/Official (list) _____

Please List All External Persons Who Need a Copy of Signed Documents In Your Submission Email